

**MORTGAGE**

BOOK 56 PAGE 513

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA, )  
COUNTY OF GREENVILLE ) ss:

JUL 1 4 25 PM '66

APR 4 3 36 PM '78

TO ALL WHOM THESE PRESENTS MAY CONCERN:

OGNIE S. TANKERSLEY  
R.M.C.

Greenville, S. C.

Donald H. Hartman  
, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

29280

C. DOUGLAS WILSON & CO. , a corporation  
South Carolina , hereinafter  
organized and existing under the laws of South Carolina  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of Twenty-One Thousand and No/100

Dollars (\$ 21,000.00 ), with interest from date at the rate  
of five and three-fourths per centum ( 5-3/4 %) per annum until paid, said prin-  
cipal and interest being payable at the office of C. Douglas Wilson & Co.  
in Greenville, S. C.

or at such other place as the holder of the note may designate in writing, in monthly installments of  
One Hundred Twenty-Two and 64/100 Dollars (\$ 122.64 ),  
commencing on the first day of August , 19 66 , and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of July , 1996

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of Greenville  
State of South Carolina:

All that certain piece, parcel or lot of land, with the buildings and improvements  
thereon, lying and being at the southeasterly intersection of Pine Creek Drive  
and Williamsburg Drive, near the City of Greenville, S. C., being known and desig-  
nated as Lot No. 216, Sections 1 and 2, on plat of Belle Meade, as recorded in  
the RMC Office for Greenville County, S. C. in Plat Book EE, at pages 116 and 117.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ASSIGNMENT

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers  
and sets over to Metropolitan Life Insurance Company the within mortgage and the note  
which the same secures, without recourse.

Dated this 30th day of June, 1966.

In the Presence of:  
Carol R. Davis  
Wayne R. Johnson Jr.

C. DOUGLAS WILSON & CO.  
By Thomas G. Hawpe, Jr.  
THOMAS G. HAWPE, JR.  
ASSISTANT VICE PRESIDENT

ADAM FISHER, JR.  
ATTORNEY AT LAW  
WITNESS  
TREASURER

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

A 335623

GCTC --- 1 A<sup>D</sup> 578 168

The debt which this instrument was given to secure having been paid in full, this instrument is hereby cancelled and the  
Clerk of the Superior Court of Greenville County, S.C. is hereby authorized and directed to mark it satisfied and record  
this the 1st day of March 78 Metropolitan Life Insurance Company. By NCB Mortgage Corporation, its attorney in fact by  
power of attorney recorded in Greenville County, S.C. Book 1032 page 494

9513

4328 RV-2